**QUINCY PRESERVES SCHOLARSHIP APPLICATION**

1. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. PERMANENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. PARENTS/GUARDIANS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. PARENTS/GUARDIANS ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7: LIST SCHOOL ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

8. LIST COMMUNITY ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED:

(Attach extra sheets if necessary)

9. Current High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. GPA:\_\_\_\_\_\_\_\_\_\_\_\_ CLASS RANK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. LIST SPECIAL AWARDS/HONORS RECEIVED DURING HIGH SCHOOL:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12: WHAT COLLEGE/UNIVERSITY/TECHNICAL COLLEGE DO YOU PLAN TO ATTEND AND WHAT FIELD OF STUDY WILL BE YOUR MAJOR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. PLEASE SUBMIT TWO LETTRS OF RECOMMENDATION FROM SOMEONE OTHER THAT A RELATIVE. (SUGGESTIONS: TEACHER, EMPLOYER, CLERGY)

See next page

14. IDENTIFY AND SUBMIT A MINIMUM 4 PAGE, MAXIMUM 8 PAGE, DOUBLE SPACED ESSAY RELATING TO A LOCAL BULDING (ADAMS COUNTY) AND EXPLAIN WHY IT IS WORTHY OF PRESERVATION. YOU CAN INCLUDE THE HISTORY, INTERESTING FACTS, PRESERVATION EFFORTS MADE, AND WHAT YOU WOULD LIKE TO SEE DONE FOR FURTHER PRESERVATION.

THERE HAVE BEEN MANY PREVIOUS ESSAYS ON THE JOHN WOOD MANSION, THE VILLA KATHERINE, THE LORENZO BULL HOUSE, AND THE QUINCY MUSEUM, THE VILLA KATHERINE. WE WOULD LIKE YOU TO EXPLORE OTHER ARCHITECTURALLY SIGNIFICANT RESIDENTIALOR COMMERCIAL BUILDINGS IN ADAMS COUNTY. RESEARCH CAN INCLUDE INTERVIEWS, PHOTOS, AND FACTUAL DOCUMENTS RELATED TO THE STRUCTURE. REMEMBER TO IMAGINE POSSIBILITIES, DOCUMENT YOUR SOURCES, DO NOT PLAGIARIZE, AND ENJOY THIS ADVENTURE!

EVALUATION WILL BE ON: CONTENT-ORGANIZATION-RESERCH-SYNTAX AND STYLE.

PLEASE SUBMIT THIS COMPLETE APPLICATION, 2 LETTERS, HIGH SCHOOL TRANSCRIPT, AND ESSAY BY APRIL 1, 2022.

QUINCY PRESERVES

SCHOLARSHIP COMMITTEE

PO BOX 1012

QUINCY IL 62306.