



# Illinois Sheriffs' Association

## \$500 Scholarship

The Illinois Sheriffs' Association will be awarding over 100 scholarships throughout the State of Illinois to students wishing to pursue higher education during the 2021-2022 academic year. The student must be enrolled full-time at a certified institution of higher learning within the State of Illinois.

### *Eligibility*

There shall be no restriction on any applicant by reason of race, age, creed, color, sex or national origin. The only limitations are the following:

- Applicants must be permanent Illinois residents.
- Scholarships are to be utilized at institutions of higher learning within the State of Illinois.
- Students must be enrolled as a **full-time** student during the 2021-2022 school year (excluding summer session).

*Please read the following very carefully. Failure to comply with the rules could result in disqualification.*

### *How to Apply*

Applications are available at local sheriff's offices or the internet at [www.ilsheriff.org](http://www.ilsheriff.org). Fill out the application, complete the written essay and return all documentation to the **sheriff's office in the county of your permanent residence by March 15, 2021 (must be postmarked by this date)**.

*Do not send completed applications to the ISA Office! YOU MUST MAIL THEM TO THE SHERIFF'S OFFICE OF THE COUNTY IN WHICH YOU RESIDE!*

### *Distribution of Monies*

The scholarship funds will be paid **directly** to the school on behalf of the recipient. The total scholarship award will be divided as follows: 1/2 credited to the fall semester and 1/2 credited to the spring semester. *Funds cannot be used for summer courses and must be used during the 2021-2022 academic year.*



## College Scholarship Application 2021-2022

### ILLINOIS SHERIFFS' ASSOCIATION

**Deadline: March 15, 2021**

Please mail applications to the Sheriff's office in the county where you reside- a directory can be found at [www.ilsheriff.org](http://www.ilsheriff.org)

Please <b>type</b> or <b>print</b> your answers. If application is illegible it will be returned to you.					
1.	Last Name: _____	First Name: _____			
2.	Mailing Address: Street: _____  City: _____ County: _____ State: _____ ZIP: _____				
3.	Daytime Telephone Number: (     ) _____				
4.	Date of Birth:   Month                      Day                      Year				
5.	Please make sure this is an email address you check frequently. Email: _____				
6.	In the Fall of 2021, I will be attending college as a: (Circle one) Freshman      Sophomore      Junior      Senior      Master's Level      Technical School Student Medical School Student      Nursing School Student (year _____ )      Other: _____				
7.	I will be attending the following <b>ILLINOIS</b> school in the Fall of 2021: _____  <small>Proof of current student enrollment from the above school, in writing, is required by September 15, 2021 IF you are awarded a scholarship!</small>				
8.	Grade Point Average (GPA): _____ (On a 4.0 scale) <small>Attach proof of GPA.</small>				
9.	ACT Score: _____ Or SAT Score: _____ <small>A copy of your ACT or SAT score sheet is required for incoming college Freshmen only.</small>				
10.	Name and city of high school attended:			Year graduated	
11.	List the name of any college you have attended. (If you have not attended college yet, go on to question 12.)	Year Began	Year Ended	Year Graduated (if applicable)	Type of Degree Received (if applicable)

12.	What specialty/major do you plan to major in as you continue your education?
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13.	List expenses you expect to incur per semester or quarter:	
	A. Tuition:	Amount: \$
	B. Books:	Amount: \$
	C. Room & Board:	Amount: \$
	D. Other Expenses:	Amount: \$ Describe below under comments
	E. Other Expenses:	Amount: \$ “
Comments:		

14.	List other financial assistance you will receive per semester or quarter:	
	A. Personal:	Amount: \$
	B. Other Scholarship(s):	Amount: \$ Describe below under comments
	C. Grants:	Amount: \$ “
	D. Student Loan(s):	Amount: \$ “
	E. Other Financial Resources:	Amount: \$ “
Comments:		

15.	Do your parents still claim you as a dependent for tax purposes? _____ Yes _____ No	
Father/Guardian:		Employer/Occupation: Annual Income:
Address:		
Mother/Guardian:		Employer/Occupation: Annual Income:
Address:		
Total number of dependents (#claimed on taxes) in household including yourself:		
If you are <b>not</b> claimed by your parents or guardian, then complete this section.		
Your Occupation:		Annual Income:
Your Spouse's Occupation:		Annual Income:

**Use an additional sheet if you need more room to list financial information requested in items 13 & 14.**

16.	What are your educational and professional goals and objectives? (You can attach your resume if it has this information.)
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17.	List your academic honors, awards and membership activities while in high school or college: (You can attach your resume if it has this information.)
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18. List your community service activities, hobbies, outside interests, and extracurricular activities: (You can attach your resume if it has this information.)

19. If selected as a Scholarship winner may ISA publish your name and/or picture as a scholarship recipient?  
 Yes       No

**\*\*ESSAY QUESTION: (please attach your essay) \*\***

**“What did you think of how the media portrayed Law Enforcement in 2020? Did this portrayal influence you and if so, how?”**

**REMEMBER to submit your essay of 350 words or less with your application.**

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the ISA scholarship program.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**REMEMBER**

The deadline for this application to be received is **March 15, 2021!! Remember all applications are to be submitted to the Sheriff’s Office in your County, DO NOT SUBMIT TO THE ISA. You can find a directory of Sheriff’s Office addresses on our website [www.ilsheriff.org](http://www.ilsheriff.org)**

**PLEASE READ THE INFORMATIONAL PACKET THAT FOLLOWS.**