



## ADAMS COUNTY FARM BUREAU® FOUNDATION 2022 SCHOLARSHIP APPLICATION

### **Dear Applicant:**

The attached application is for an Adams County Farm Bureau Foundation Scholarship. The Scholarship amount is \$1,000.00. It is our intention based on qualified applicants to award (3) scholarships to graduating seniors and (2) to graduates already pursuing a degree.

***Do not fill this application out if you will be attending JWCC next year as we offer separate scholarships through the JWCC Foundation. You can apply through the ag dept this fall.***

### **To be eligible for consideration, an applicant must:**

- Be a high school graduate or graduating in 2022
- Be an Adams County Farm Bureau member, spouse of a member or child of a member for a minimum of 1 year
- Be accepted for enrollment or be enrolled at a post-secondary school
- Exhibit potential for successful completion of course of study and be a full-time student
- Be a resident of Illinois
- Not be a spouse, child, sibling, grandchild, son-in-law, or daughter-in-law of an Adams County Farm Bureau Foundation Board member or employee

### **The criteria for awarding the scholarship are as follows:**

- Scholarship
  - Academic performance and honors
  - Rank in Class
  - ACT Score
- Demonstrated interest in agriculture or related field
- Financial Need
- Evidence of self-help. How is the student contributing financially to his/her education?
- Character and personality
  - Maturity
  - Industriousness and motivation
  - Intellectual interest
  - Moral character
  - Demonstrated leadership

***Applications must be received at the Adams County Farm Bureau Foundation office by 4:00 p.m. on March 8, 2022 email to: [acfb@adams.net](mailto:acfb@adams.net)***

***Thank you for your interest in the Adams County Farm Bureau Foundation Scholarship.***

***Sincerely,***

**Brent Clair**

*Brent Clair, President*

*Adams County Farm Bureau Foundation*



### **PART III: Activities/Leadership/Interest**

**1. List the agricultural activities in which you have participated in high school. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include FFA and 4-H)**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**2. List the activities (non-agricultural) in which you have participated in high school. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include clubs, sports, etc.)**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**3. List the community activities (not directly connected with high school) in which you have participated. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include church, scouts, etc.)**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**Club/Activity** \_\_\_\_\_ **Year(s) Participating** \_\_\_\_\_

**Leadership Position** \_\_\_\_\_

**Awards/Honors**

**4. Describe any employment experiences you have had during school or during summer vacations.**

**5. What hobbies or special interests do you have?**

## **PART IV: Academic Plans & Student Goals**

**1. State your planned major field of study in higher education and name the college, university, or vocational school you plan to attend or are attending.**

**2. Describe how you think your proposed course of study relates to and will benefit the field of agriculture. (150 words or less)**

## PART V: Financial Analysis Report

Since financial need is one factor in selecting the recipient of the Adams County Farm Bureau Foundation Scholarship, the following information will help the Scholarship Review Committee in its deliberations. The information is strictly confidential and will only be reviewed by the Foundation's Scholarship Review Committee.

**1. Will you work during the school year to support your education? *If so, approximate:***

Hours/week: \_\_\_\_\_ Income: \_\_\_\_\_

Where: \_\_\_\_\_

Type of work: \_\_\_\_\_

**2. Do you intend to work during the summer? \_\_\_\_\_**

***If so, approximate:***

Hours/week: \_\_\_\_\_ Income: \_\_\_\_\_

Where: \_\_\_\_\_

Type of work: \_\_\_\_\_

**3. Do you have a scholarship or tuition waiver? \_\_\_\_\_**

***If so:***

**Name of Scholarship**

**What is its value?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4. Do you currently have any financial responsibilities or debt that you are responsible for?**

**Yes**       **No**    (*Check one*)

***If so, detail amount and description of responsibilities or debt.***



**5. How will your college education be funded? (Percentage each)**

Student \_\_\_\_\_%      Parents \_\_\_\_\_%      Scholarships \_\_\_\_\_%  
Loans \_\_\_\_\_%      Grants/Aid \_\_\_\_\_%      Other \_\_\_\_\_%

**6. Father's Occupation** \_\_\_\_\_

**7. Mother's Occupation** \_\_\_\_\_

**8. Number of children in family** \_\_\_\_\_

Brothers \_\_\_\_\_      Ages \_\_\_\_\_

Sisters \_\_\_\_\_      Ages \_\_\_\_\_

**TERMS OF ACCEPTANCE and SIGNATURE**

I, the applicant warrant the truthfulness of the information provided in this application.

	Date
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Student Name (typed)

**I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.**

Please e-mail a PDF copy of this completed form  
and your DIGITAL PHOTO to  
**acfb@adams.net**

**A completed application consists of the following:**

- *This application*
- *Official transcripts*
- *Digital photo*